G. R. S. 59]

GPB—15,000—20 12 13

GENERAL AND REVENUE SECRETARIAT.

1892-3
191
(Military)

File No. 153

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

Passing orders on the petition of Tippiah, Pujari of Tippa Rudra Devaru Temple in Nayakanhatti Chellakere praying for permission to appropriate for his own use the Manda kanike in the Temple & for a reduction of Kandayam or Jodi on the Inam lands enjoyed by

PREVIOUS REFERENCES.

~~LATER REFERENCES~~

Memo.

One Pujari Tippiah of Naickanahatty in his petition N°13 of 5th January 192, prays that the Jodi on the Inam land (in the name of Tipperudra Devaroo, but in the enjoyment of the petitioner) may be permitted and that he may be allowed to receive 'Mandakanike'.

This 'Kanike' dates its origin so far back as 100 or 200 years, and is the name given to that collection of money which arises from the ancient ~~custom~~ custom of every devotee, who came to the temple to pay his vows, to pay to the deity ie Tipperudra Devaroo, a fee of ~ — 4 — 8 per head, when children are shaved for the first time at the shrine.

The present Pujari like his several predecessors, used to receive not only the income derived from this source, but also that from all petty silver jewels, valued at under Rs 6/- up to the year Vikrama (1880-81)

This year Mr. Kuppuswamy Naidu, the then Amildar of Challakere Taluk, in consultation with the villagers questioned the right of Pujaris to 'Mandakanike' and h

satisfied himself of their illegality to the same, ordered that the temple was the lawful claimant of all such presents as, Kaniké, clothes, jewels &c made in the name of the diety.

Since then every income from the above description is being recognized as the temple property and is credited to temple Accounts. On the complaint of the Pujaris regarding the unfavorable order about his right to Kaniké, and on his refusal to receive pay from the temple, he was permitted to accept such presents from the devotees as they were pleased to give him.

The villagers depose to the effect that on the ground of long-standing usage, it was not right to deprive the Pujaris of the privileges enjoyed by more than one of his predecessors, that in consequence many of the daily and weekly festivals, which the Pujaris used to celebrate regularly at their own cost, are being very probably to be stopped and that therefore they have their universal approval for the payment of Kaniké, under reference and petty silver jewels valued at under Rs 6/- to Pujari Appah and for the revival of fallen worship resulting from the arrangement. They state also that the annual income from Kaniké may probably amount to Rs 20/- and upwards up to Rs 40/- and that silver jewels, mentioned above are received twice or thrice in a year -

31st May 92

7

The Trustees or managers of the temple are of different opinion. They report that in as much as he receives, ghee for keeping Akhandam, small fees presented by devotees for himself for conducting daily worship and enjoys the produce of the Inaam land in the name of Tippadevaru the Pujaris must quite cease to urge his claims either to Mandakanike or to Sil silver jewels. Besides they state that he gathers from every land-owner certain quantity of grain during the harvest-seas and that he generally receives some assistance from people in the shape of piece, doll &c — They also add that so long as the managers, aided by villagers carry on the monthly and periodical festivals in the temple and also look to the necessary repairs to the same, the Pujaris has little concern with such responsible business and that the income from the diverse sources specified above is quite adequate for his support.

As for remission of the Jodi on the Inaam land, which the petitioner prays for, it is ~~reported~~ reported by the Amildar that the petitioner enjoys two-thirds of the Inaam land bearing Survey No. 277. 3. ac 6 G, assessed at Rs 19/- and that he pays a Jodi of Rs 7/- but the description does not agree with that of the Final Title-Deed (with the ver: records) and of the Register of Inams confirmed in the Taluk ~~as described in the margin~~ by the Inam Department.

No documentary evidence is available from the Vernacular Records to show that the Pujaris is allowed to appropriate the Kanike for his own benefit, nor to show when & from such

was set on foot except that the Trustees
their report of 31st May 192 state that
the system of paying 'Mandakanike' to the
introduced about 35 or 40 years ago—

mm
4.3.93

Re
Camp No 165

No.

MYSORE DEWAN'S OFFICE,

PETITION DEPARTMENT. 2899R 11-1-92

OFFICIAL MEMORANDUM.

The accompanying Petition No. 1321

dated 1-1-92 received at the

Dewan's Office from Pujari Peppiah

Nagakanthatta praying

for the exemption of Kandayam on

Temple Inam lands & for permission

to receive "Manday Kanike"

is forwarded, ~~together with its~~

~~enclosures~~, to the Deputy Commissioner, Chitaldroog

District, for a brief

report.

By Order,

BANGALORE,
1892.

Chief Secretary.

9/1/92

Nidigal
1321
5/1/92

ಶ್ರೀ ಶಿವಲಿಂಗಪ್ಪ ಸಿದ್ಧಪ್ಪ ಹಿರೇಮಠ ಸಾಹೇಬರವರಿಗೆ

ಸ್ವಸ್ತಿ ಶ್ರೀ ಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀ ಕೃಷ್ಣದೇವರಾಯ ಮಹಾರಾಜರವರ ಆಜ್ಞಾನುಸಾರ ಶ್ರೀ ಮಹಾಪ್ರಧಾನ ಸಾಳುವ ತಿಮ್ಮರಸಯ್ಯನವರು ಕಂದಾಯ ಕಾರ್ಯಾಲಯದ ಅಧಿಕಾರಿಗಳಿಗೆ ಬರೆಯಿಸಿದ ಪತ್ರ.

[illegible]

Rec'd 28/7/92

(General Serial No. 30.)

1892

OFFICE OF THE 1207. 2 - AUG 92 Pet. 56

From

The Deputy Commissioner Chitaldrug Distt.

To

The Chief Secretary to the Government of Mysore

Dated 29th July 1892

Despatched 30th do —

Received

Enclosures No 1. With Ver: Papers.

General No. 57.

No. 55.

In reply to Memo No. 1055 of 9th Jan 1892

SUBJECT

Submitting a report on the petition of Punjaree Shippiah of Konkenhatty praying for certain concessions

306

Petr Br with 2/8 43

Orders

The entire fete is transferred to the Munzrai Inam & see for the usual in the Inam Dept

Bangalore Tilhant Rao Chitty 20th 92

References (to be entered in the Dewan's Office).

To the Munzrai Inam Department & Secretary No 43 — 1892 — 1893 —

Submitted to the Chief Secretary for orders

Serv: no: 277- 4h 3-6 Amt. 19-0-0

Jodi 7-0-0 Jari 12-0-0 —

2/3 of the land enjoyed by the Petr & the remainder by his brother.

A Kanike of 0-4-8 per head used to be paid & appropriated by the Poojari up to the year 1880-81. When children used to be shaved for the first time at the shrine. All petty silver jewels weighing within 6 Rs: used to be taken by the Poojari when presented to the temple. The annual income from these two sources used to be between Rs20/- & Rs40/-.

The Petitioner prays that he may be allowed to take the Kanike & petty jewels as before & that the Kandayam on the land may be reduced. The managers of the temple object to the Kanikes given to the Poojari as other Kanikes.

Le 31/8/92 3/8/92

Deputy Commissioner's Office
Chitaldroog district

No. 57.
55.
Encl: 1. with Ver: Papers. Chitaldroog 29th July 1892.

To

The Chief Secretary to the
Government of Mysore,

Sir,

With reference to your Official Memo No. 1055 dated 9th January last forwarding for report a petition from Pujari Sippiah of Naikanhatty praying for reduction of Koudayam (Jodi) on certain Umbla Inam Lands and for permission to collect and appropriate for his own use Inam Kanike (a tax levied from pilgrims who resort to Naikanhatty), I have the honor to state that from the report of the Amildar of Chellakere herewith submitted, it would appear that the Pujaries were receiving the Kanike in question from a long time, that the Lands were utilised by them for the purpose of maintaining a Lamp (Akhanda deepa) and for

Deputy Commissioner's Office
Chitaldroog District

No. 57.
55.
Enc: 1 with Ver: Papers.

Chitaldroog 29th July, 1892

To

The Chief Secretary to the
Government of Mysore

Sir,

With reference to your Official Memo No. 1055 dated 9th Janr. last forwarding for report a petition from Pujari Ishpiah of Nachanhally praying for reduction of Kandayam (Jodi) on certain Inspla Inam lands and for permission to collect and appropriate for his own use Inam Kanike (or tax - levied from Lingayats who resort to Nachanhally), I have the honor to state that from the report of the Amildar of Chitaldroog herewith submitted, it would appear that the petitioner has been receiving the Kanike in question, from a time when that area was the seat

certain other purposes connected with the worship in the temple, that the above practice was put a stop to in the year Vikrama (1880/81) by the then Amildar Kuppa-Sami Naidu with the approval of the managers of the temple, that since then the kanike in question has been received by the managers and brought to account:

2.— A few of the villagers say that they have no objection to Pujari Shiviah collecting the kanike himself and appropriating it to his own use as he is insufficiently remunerated for the service he has to perform in the temple, but the managers of the temple say that in the year Vikrama the practice of Manday kanike being received by the Pujaries was put a stop to with the consent of all the villagers on the consideration that the Pujari had various other sources of income, such as, Tertha kanike, Theep á-radhana kanike &c., that Manday kanike has been since then brought to account and utilised for the purpose

of repairing the temple and other useful purposes, that the Pujari is enjoying an Inam land for the service he renders to the temple and that therefore Mandagakanike should not be allowed to the Pujari

3. – Under these circumstances I am of opinion that the practice of Mandagakanike being levied by the managers and used for the benefit of the temple, which has been in force since the year Vikrama, should not be disturbed now.

4. – As regards the reduction of Kandayam (Godi) prayed for, I beg to state that the prayer cannot be granted as the settlement was made by the Inam Commissioner after due enquiry.

5. – The Canarese Correspondence on the subject together with the petition received with the memo under reply are herewith submitted to be kindly returned when no longer required.

I have the honor to be

Sir

Your most obedient Servant

[illegible]

[illegible]

MUZARAI.

(General Serial No. 30.)

1893

From

The Secretary to the Dewan
of Mysore.

To

The Supdt of Inam settlements

Dated 12 April/93

Despatched 13 "

Received

Enclosures No.

General No. 645

Muzarai. F. No. 153-92

Has the honor to request that an extract of the detailed Inam Register shewing the particulars of the Inam lands attached to the temple of Tippu Rudra Devaru at Kayakanahatti in the Chellakere (formerly Dodderi) Taluk may be forwarded to this office ~~at once~~ for reference

By order

Secretary

C.P.

Mysore Govt. C. Press, Bangalore — 12 [illegible]

From the Supdt 7282/11/4/93

MUZARAYI.

(General Serial No. 30.)

1893.

From

To The Dy Commr
Chittaldrug Dist.

Dated 12 April/93

Despatched 13th

Received

Enclosures No. 1 file

General No. 646
M F No. 153-92

His No. 57/35 dated 29th July/92 reporting on the petition of one Thippiah, Pujari of the Tippa Rendra-deevaru temple at Nairankatty Chellakere Taluk.

— o —

Referring to the above observes as follows:—

(1) The Quit Rent Register of the Taluk shews that no Godi or Quit Rent

From the Sameno 737/38 dt 14/6/93

To the Sameno 863 dt 27/8/93
MF 153-92

Rent ~~is~~ imposed by the Inam Deptt on the Inam lands attached to the temple. But the Ver: records shew that there is a Jodi vfors 7/ ~~thereon~~. On the land

2. The Dy Commr is therefore requested to state when and under what circumstances a Jodi vfors 7/ was imposed on the Inam lands ~~attached to the temple~~ in question and to report whether the Pujari is authorized by any Govt orders or record to utilize the Mandapam in question for himself.

3. A statement shewing the particulars of all the Kanikes or incomes which the Pujari annually receives in connection with the temple is forwarded to this office.

4. The enclosures are returned for reference and resubmission.

By Order

A
Secretary.
6.V.

189 8.

OFFICE OF THE MUZRAI BRANCH DEWAN OF MYSORE 437

From

The Superintendent
of Inam Settlements ~~in Mysore~~.

To

The ~~Chief~~ Secretary
to the Government of Mysore,
Bangalore

Dated 27
Despatched 28 } April
Received. 28

Enclosure No. 1

No. 77-

His Docket No 645 / No. 4. 153-92 of the 12th Instant.

As requested in the above has the honor to forward an extract from the Inam Register of Nayakanahatti village of the late Dodderi Taluk containing the case under reference.

C. Srinivasaiengar
for Supt of Inam Settlements

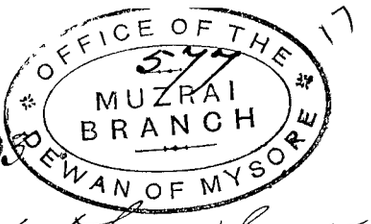
K.

for
28/4/93

Sir. Submitted No. 854.

(No 1)

(General Serial No. 30.)



189

From The Deputy Commissioner
Chitaldrug district

To

The ~~Chief~~ Secretary to the ~~Dewan~~
Government of Mysore.
Muzarai department

Dated 17th June 1893 -

Despatched

Received 21

Enclosures No. 1 with a file of Vernacular papers.

General No. 737-
No. 38-

With reference to his docket No 646 dated 12th April 1893 calling for certain information regarding Lippe Anna Devaru Temple at Narkanhatti of the Chellakere Taluk, has the honor to invite his kind perusal of the enclosed Extract from the "Register of Inam Confirmed", from which it

It will be seen that a Sub-Agent of Sri Vaishnava was employed by the Inam department on the Inam Lands in question under the Sub Head "Inam Kasai".

2. - The enclosure reports that the Poojari was receiving no other 'Kanike' or income but Mandapa Kanike.

3. - The remarks or explanations received with the above is herewith returned

Yours obedient servant
Deputy Commissioner

Proceedings of the Government of Mysore

Muzrai.

Read:—

Petition dated 1st January 1892 from Timmiah, Pujari of Sri Rudra Devaru Temple in Nayakanhatti, Chellakere, praying (1) for permission to appropriate for his own use the Manda Kanike levied in the Temple and (2) for a reduction of Kandayem or Jodi on the Inam lands enjoyed by him

—— Also,

Correspondence on the above ending with Docket No 737/38 dated 7th June 1893 from the Deputy Commissioner, Chitaldroog District

———

Order thereon No 134 Enclosure Muz. 7. 153-92 (1)
Dated Bangalore, 5th August 1893.

The records shew that prior to the year Vikarama 1880-81, the proceeds of the Mandi Kanike levied in

It will be seen that a quit-rent of Rs 7 was imposed by the Inam department on the Inam lands in question under the sub head "Inam Kasar".

2.- The Amildar reports that the Poojari was receiving no other 'Kanike' or income but 'Manda Kanike'

3.- The vernacular correspondence received with the above is herewith returned.

Received & signed
Deputy Commissioner.

~~petition~~ cannot be granted.

3 As regards the reduction of the Jodi amount of Rs. 7/- ~~on the~~ added by ~~Inam Possible Inam lands enjoyed by the Petitioner~~, the Government observe that ~~it~~ the amount mentioned is not a jodi but an Inam Kasar imposed during the Inam Settlement which ~~and that~~ that Settlement ~~cannot be now disturbed.~~ cannot be disturbed.

4 The petition is accordingly rejected

A S

Secretary

To.

The Deputy Commissioner,
Chitaldroog District,
returning the Vernacular Records.

Petition Rejected

Affixed

To Peter Degraeve for
finishing the engraving
order of
dec 1843